

## Premium List

EACH EVENT LIMITED TO 100 ENTRIES

### *Fall New England Boxer/Doberman Showcase!*

- COME VISIT CAPE COD IN SEPTEMBER •
- RAFFLES & SPECIAL ACTIVITIES •
- BEAUTIFUL TROPHIES & BEAUTIFUL DOGS •
- GREAT RV PARKING AND CRATING  
RIGHT NEAR THE BOXER RING •

*These Boxer events are dedicated to the memory of Gene Simpson, Windkist Boxers.*



### **Connecticut Boxer Club**

*Specialty Show*

*Thursday*

*September 15, 2022*

### **Rhode Island Boxer Club, Inc.**

*Specialty Show*

*Friday*

*September 16, 2022*



### **Middlesex Boxer Club, Inc.**

*Specialty Show*

*Saturday*

*September 17, 2022*



### **Pilgrim Doberman Pinscher Club, Inc.**

*Two Specialty Shows*

*Friday & Saturday*

*September 16 & 17, 2022*



**Cape Cod Fairgrounds**  
**Rte. 151. 1220 Nathan Ellis Hwy.**  
**East Falmouth, MA 02536**

# Entry Fees ~ Each Event

(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions)

**Connecticut Boxer Club**  
**Rhode Island Boxer Club, Inc.**  
**Middlesex Boxer Club, Inc.**  
**Pilgrim Doberman Pinscher Club, Inc.**

## Conformation

(Entry Fee Includes \$3.00 AKC Event Service Fee Per Entry  
& \$.50 AKC Recording Fee First Entry Only)

First Entry of a Dog Unless Otherwise Specified ..... \$34.00  
Each Additional Entry of the Same Dog Unless Otherwise Specified..... \$25.00  
Junior Showmanship Only or as an Additional Class (**where offered**)..... NO FEE

**NOTE: MB-F, Inc. accepts entries for AKC events in accordance with the latest Agreement, entry form instructions and Rules Applying to Dog Shows (rules) of the American Kennel Club. From time to time these are subject to change. In the event of a discrepancy in these entry form instructions, Agreement and rules versus the text within the entry form you sign and submit, the AKC Agreement, entry form instructions and rules in effect at the time these entries close will take precedence.**



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of these events under American Kennel Club rules and regulations.

Gina M. DiNardo, Executive Secretary

EQUIPMENT & SERVICE FURNISHED BY:



620 Industrial Ave., Greensboro, NC 27406  
PO. Box 22107, Greensboro, NC 27420 • 336-379-9352  
32351 Edward Ave. • PO. Box 9999 • Madison Hts., MI 48071 • 248-588-5000  
FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

**Dial-N-Entry® - (1-800) 334-8978 - For Entries Only or (336) 379-9605**

**AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT**

**Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)**

Vickie L. Bovee • Kathleen Bowser • Michael Bowser • Bob Christiansen • Kathleen Corbett  
Dorie Crowe • Patricia DenBoer • Richard Hamlin • Dennis Johnson • Marti Johnson • Debra Jolly  
Kellie K. King • Fred J. Lyman • Karen McBee • Sharon McCrary • Darlene Nichols • Kevin Nieboer  
W. Henry Odum, III • Robert C. Peters, Jr. • Theresa Pierce • Ralph Price • Kuno W. Spies  
Bess A. Stanger • Rebecca Surratt • Thomas Surratt

**ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW**

**\*\*\*\*\* SCHEDULE OF EVENTS \*\*\*\*\***

**MORNING HOSPITALITY WILL BE PROVIDED DAILY**

**THURSDAY, SEPTEMBER 15, 2022**

**CAPE COD KENNEL CLUB, INC. ALL BREED SHOW**

Connecticut Boxer Club Designated Specialty  
Sweepstakes Judge - Mr. Tom Boardman  
Breed Judge - Mrs. Patricia (Pat) Hastings  
Connecticut Boxer Club Concurrent Specialty  
Breed Judge - Ms. Patricia Healy  
Doberman Pinscher Judge - Mrs. Patricia Healy

**FRIDAY, SEPTEMBER 16, 2022**

**SOUTH SHORE KENNEL CLUB, INC. ALL BREED SHOW**

Rhode Island Boxer Club Designated Specialty  
Sweepstakes Judge - Mrs. Kathleen V. Carter  
Breed Judge - Ms. Bridget Brown  
Rhode Island Boxer Club Concurrent Specialty  
Breed Judge - Mrs. Cathy De La Garza  
  
Pilgrim Doberman Pinscher Club Designated Specialty  
Breed Judge - Ms. Bridget Brown  
Pilgrim Doberman Pinscher Club Concurrent Specialty  
Sweepstakes Judge - Mr. James S. Albrecht  
Breed Judge - Mrs. Cathy De La Garza

*LUNCH HOSPITALITY RHODE ISLAND BOXER CLUB & PILGRIM DOBERMAN  
PINSCHER CLUB FOR ALL EXHIBITORS*

**SATURDAY, SEPTEMBER 17, 2022**

**SOUTH SHORE KENNEL CLUB, INC. ALL BREED SHOW**

Middlesex Boxer Club Designated Specialty  
Sweepstakes Judge - Mrs. Kristina Buckley  
Breed Judge - Ms. Dawn Hitchcock  
Middlesex Boxer Club Concurrent Specialty  
Breed Judge - \*Dr. Joyce Dandridge  
  
Pilgrim Doberman Pinscher Club Designated Specialty  
Breed Judge - Ms. Dawn Hitchcock  
Pilgrim Doberman Pinscher Club Concurrent Specialty  
Sweepstakes Judge - Miss Pamela H. Donaldson  
Breed Judge - Mrs. Patricia (Pat) Hastings

*BOXER AND DOBERMAN BBQ DINNER AND MIDDLESEX AUCTION*

**SUNDAY, SEPTEMBER 18, 2022**

**CAPE COD KENNEL CLUB, INC. ALL BREED SHOW**

Boxer Judge - Mrs. Linda Berberich  
Doberman Pinscher Judge - Dr. Joyce Dandridge

\*PROVISIONAL/PERMIT JUDGE



# **YOU'RE INVITED!!!**

## **NEW ENGLAND BOXER & DOBERMAN SHOWCASE BBQ DINNER**

Hosted by your friends at:  
Connecticut Boxer Club, Pilgrim Doberman Pinscher Club,  
Rhode Island Boxer Club & Middlesex Boxer Club

With Catering By - Wicked N' Wood  
Live Auction to support the Middlesex Boxer Club  
**Saturday, September 17, 2022**

Join us for a fun night featuring a BBQ Dinner and Live Auction with your Boxer and Doberman friends. The buffet dinner will be indoors on the show grounds and feature BBQ Chicken, Pulled Pork, Brisket, Baked Beans, Cole Slaw, desserts and more.

After the dinner, the Middlesex Boxer Club will conduct a "LIVE AUCTION" including several blind items. The Pink Flamingo or Frisbee may even make an appearance.

There is a nominal \$10.00 charge per person for the dinner, with the host clubs supplementing the balance.

**PLEASE RETURN DINNER RESERVATION FORM & PAYMENT  
NO LATER THAN AUGUST 15, 2022**

*Mail to:*  
LuAnn Gardner  
Adams Heights  
9 Fuller St.  
Rehoboth, MA 02769

**PLEASE MAKE CHECKS PAYABLE TO: THE MIDDLESEX BOXER CLUB**

**RESERVATION FORM:**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Number of people attending the dinner - \$10 per person

*FOR PLANNING PURPOSES,  
PLEASE RESPOND NO LATER THAN THE DEADLINE OF AUGUST 15, 2022*

# Exhibitor Information

**Motor Homes** - By reservation only (see **Cranberry Cluster premium list**). Parking will be available from 1:00 P.M. to 10:00 P.M. on Wednesday. Campers arriving after Wednesday may access the hookup area inside the gate only before 7:30 A.M. or after 5:30 P.M. **Cost is \$25.00 a day. Camper hookups are available for an additional \$30.00 per day. CCF is charging the Cluster \$35.00 per day for hookups.** 10' maximum between campers. Saving spaces and using cones will not be allowed. **An additional fee of \$25.00 will be charged for any RV without a reservation, if space is available.**

**Anyone plugging into electric hookups** who has not paid for them in advance will be subject to a **\$50.00 per day charge** for each day they are on the grounds.

**No grooming tables, x-pens,** or setups in specialty parking due to space constraints.

**Parking** in designated areas only.

**Limited Handicapped Parking** available only with valid placard or license plate.

**Unloading** in designated area only and park vehicle outside gate.

**Overnight & Day of Show Parking are privileges.** Failure to obey any rules and/or disrespect for the CCF, Town or Club Personnel may result in an Event Committee Hearing. Your cooperation will assure continued use of CCF grounds. The clubs reserve the right to withdraw privileges without return of any parking or entry fees paid.

**Please cooperate with all parking personnel.** If necessary, vehicles may be towed at owner's expense.

**Exhibitor/Handler Courtesy** - All will be expected to keep the Fairgrounds clean by using the barrels and dumpster provided. Please do not leave anything behind to be picked up.

**Grooming tent available on Wednesday after 5:00 P.M. or after tent company has completed setup of Grooming Tent.** Please **stack crates** and respect aisles. No mats, chairs or x-pens please. No saving spaces. All generators in marked area only.

**No crates, grooming tables, x-pens, strollers or motorized vehicles** (scooters, carts, etc.) in ring tent or aisles.

**Any equipment left overnight,** unless in prime reserved area or grooming tent will be moved. The Event Committees reserve the right to move equipment under tents if necessary or in violation of rules.

**Canine Courtesy** - All dogs shall be kept under control at all times to maximize safety to other exhibitors and their dogs. No unentered dogs will be allowed on the show grounds. Dogs cannot be left on the grounds overnight unattended. **Exhibitors will be responsible for cleaning up after their dogs.**

**All dogs present are required to have current vaccinations** against Parvo, Distemper and Rabies. Any dogs, in the veterinarian's opinion, which exhibit clinical signs of any of these diseases, will be removed from the Fairgrounds. **A current rabies certificate must be presented upon request.**

**Parents** must be responsible for their children.

**Groups** may be judged simultaneously at the discretion of the Event Committee and/or the Superintendent.

**Trophies** not awarded in the ring may be obtained at the Trophy Table during the show and prior to Best in Show judging. **Trophies will not be mailed.**

**Declination of Entries** - Entries of exhibitors with unpaid entries from previous shows may be declined.

**Returned checks** will be assessed a **\$25.00 returned check fee** in addition to the initial amount owed.

**The Clubs and CCF** assume no responsibility for any injury, loss or damage sustained by a spectator, exhibitor or his dog or for the actions or products of the commercial vendors at these events.

**Admission** - Adults, \$5.00; Children under 12, \$2.00.

**Food** will be available. Chairs will not be provided.

# COVID-19 WAIVER

Cape Cod Kennel Club, Inc., South Shore Kennel Club and all Specialty Clubs, including, but not limited to, Connecticut Boxer Club, Middlesex Boxer Club, Rhode Island Boxer Club, American Beauceron Club, Bulldog Club of America, Division 1, Bulldog Club of New England, Inc., Dalmatian Club of Southern New England, Norwegian Elkhound Minutemen Association, New England Rhodesian Ridgeback Club, Pilgrim Doberman Pinscher Club, Vizsla Club of Central New England, and any other Specialty Clubs holding events as part of the Cranberry Cluster on Thursday through Sunday, September 15 - 18, 2022 ("Cranberry Cluster and Related Events")

THIS COVID-19 WAIVER IS FOR CLUB MEMBERS, WORKERS, JUDGES, VENDORS, EXHIBITORS, OWNERS, HANDLERS, BREEDERS, ASSISTANTS, FAMILY MEMBERS, FRIENDS, AND ANYONE ELSE ON THE SHOW GROUNDS. IF YOU ARE ON THE GROUNDS THIS FORM MUST BE ON FILE. THIS ALSO INCLUDES MINOR CHILDREN UNDER 18 YRS OF AGE.

I fully attest to the best of my knowledge that I do not have COVID-19 at the time of attending this event. I also attest that I have NOT been in contact with or exposed to any known carrier of COVID-19 within the past 14 days. I agree that I am attending the Cranberry Cluster and Related Events entirely at my own risk and take full responsibility for my own health and safety during this event. I will follow all American Kennel Club (AKC) and Cranberry Cluster and Related Events rules, requirements, procedures, protocols and guidelines to reduce any exposure and possibility of contracting or spreading the virus. I will also follow CDC, Federal, Commonwealth of Massachusetts, Town of East Falmouth and Cape Cod Fairgrounds guidelines regarding COVID-19.

I fully submit that the AKC, Cranberry Cluster and Related Events, MB-F, Inc., all other contracted staff, Cape Cod Fairgrounds and their employees, and any workers or volunteers, are in no way liable for any present or future COVID-19 exposure incurred at any time by any person, in attendance or not in attendance, during or after this event, and hereby waive all rights to file a lawsuit against any of the parties stated in this Waiver if I am exposed to COVID-19.

By signing this waiver below, I hereby agree to follow everything contained within this waiver.

\_\_\_\_\_  
Adult:

\_\_\_\_\_  
If a minor child under 18 yrs.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature of Parent/Guardian/Handler

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name of both Signer and Minor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Minor Child under 18 Yrs. Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail Address

PLEASE PRINT, COMPLETE, SIGN & BRING THIS FORM WITH YOU.  
YOU MUST HAND IN THE FORM AT GATE CHECK-IN

**Exhibitors should follow their doctor's advice on attending these events if they are in a high-risk group for COVID-19. If you are not feeling well or have been exposed to anyone with COVID-19 within the past 10 days, please stay home to take care of yourself and protect others.**

# Accommodations

Web Information for Falmouth, MA - <http://www.town.falmouth.ma.us>

## Early Reservations are Essential!!

It is becoming more difficult to find motels that will accept dogs. Most motels have a designated number of rooms for animals and may restrict the number and size of the animals. Those we have on our list expect that "Dog Rules" will be adhered to and will report the names of those who disregard their regulations to our clubs.

### WILL ACCEPT DOGS

Lamb & Lion Inn, 2504 Main St., Barnstable, MA 02668.....	(508) 362-6823
Best Western Cape Cod, 1470 Iyannough Rd., Hyannis, MA 02601.....	(508) 771-4804
TownePlace Suites, 50 Rosebrook Pl., Wareham, MA 02571.....	(508) 291-1800
Sandwich Lodge & Resort, 54 Rte. 6A, Sandwich, MA 02563.....	(508) 888-2275
Green Harbor Waterfront Lodging, 134 Acapesket Rd., Falmouth, MA 02536.....	(508) 548-4747
Starlight Lodge Cape Cod, 203 Main St., Dennis, MA 02638.....	(508) 385-3464

### DOES NOT ACCEPT DOGS

Comfort Inn Plymouth, 155 Samoset St., Plymouth, MA 02360.....	(508) 746-2800
Quality Inn, 100 Trowbridge Rd., Bourne, MA 02532.....	(508) 759-0800
Fairfield Inn & Suites Cape Cod, 867 Iyannough Rd., Hyannis, MA 02601.....	(508) 771-6100
Holiday Inn Cape Cod, 1127 Iyannough Rd., Hyannis, MA 02601.....	(508) 775-1153
Cape Codder Resort & Spa, 1225 Iyannough Rd., Hyannis, MA 02601.....	(855) 736-0802
The Inn on the Square, 40 N. Main St., Falmouth, MA 02540.....	(508) 457-0606
10 minutes from event site	
Sea Crest Beach Hotel, 350 Quaker Rd., N. Falmouth, MA 02556.....	(800) 225-3110
10 minutes from event site	

**ANY COMPLAINTS RECEIVED ABOUT EXHIBITORS FROM HOTELS/MOTELS SHALL BE BROUGHT BEFORE THE EVENT COMMITTEE FOR THE EXHIBITOR TO ANSWER CHARGES. PLEASE REMEMBER: AS CUSTOMERS OF AREA MOTELS, YOUR RESPONSIBLE CONDUCT ENSURES CONTINUING COMMUNITY SUPPORT OF DOG RELATED ACTIVITIES.**

## Directions to the Event Site

**From Boston** - Rte. 3 South. Take Exit 1A to the Scenic Hwy. to Bourne Bridge. Follow Directions below from Bourne Bridge.

**Alternate from Boston** - Rte. 3 South to Sagamore Bridge. Take first Exit after crossing Bridge, left at lights at end of ramp, which is Sandwich Rd. Follow to Rte. 28 and follow directions below from Bourne Bridge.

**From South** - Rte. 195 to Rte. 495S to Rte. 25 to Bourne Bridge (see below).

**From North or West** - Rte. 495 to Rte. 25 to Bourne Bridge. Cross Bridge to Rte. 28 (MacArthur Blvd.) toward Falmouth. Go through Otis Rotary and continue on Rte. 28 to Rte. 151 Exit. Turn right at foot of Exit onto Rte. 151. Go through set of lights (approximately 4 miles) to show site (approximately 1 mile on left).



**All persons attending** these dog events hereby waive any claim for damages against the clubs or their members, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

***"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."***



# AKC National Owner-Handled Series

**(Remember to check the box near the bottom of the entry form)**

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.

Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

<https://www.akc.org/sports/conformation/national-owner-handled-series/>

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*

*\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

## RIBBON COLOR

**Best of Breed** ..... Maroon

Refer to PRIZES for other prizes that may be offered for the category above.

## BEST OF BREED OWNER-HANDLED JUDGES

**RHODE ISLAND BOXER CLUB, INC.**

Friday ~Mrs. Cathy De La Garza

**MIDDLESEX BOXER CLUB, INC.**

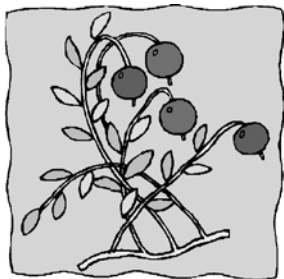
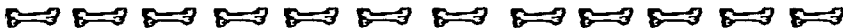
Saturday ~ \*Dr. Joyce Dandridge

**PILGRIM DOBERMAN PINSCHER CLUB, INC.**

Friday ~ Mrs. Cathy De La Garza

Saturday ~ Mrs. Patricia (Pat) Hastings

**\*PROVISIONAL/PERMIT JUDGE**



**Please see the  
Cranberry Cluster  
Premium List for  
complete RV Overnight,  
Day Prime Parking  
information and forms.**



### RIBBON COLORS - PERTAINS TO EACH CLUB

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

Breed Classes	Non-Regular Classes
First Prize ..... Blue	First Prize ..... Rose
Second Prize ..... Red	Second Prize ..... Brown
Third Prize ..... Yellow	Third Prize ..... Light Green
Fourth Prize ..... White	Fourth Prize ..... Gray
Winners ..... Purple	Reserve Best Junior Handler ..... Rose & Gray
Reserve Winners ..... Purple & White	Best Junior Handler ..... Rose & Green
Best of Winners ..... Blue & White	
Best of Breed ..... Purple & Gold	
Best of Opposite Sex to	
Best of Breed ..... Red & White	
Select ..... Light Blue & White	

Refer to PRIZES for other prizes that may be offered for the categories above.



### CLASSIFICATION - AS SPECIFIED

The class numbers in *Italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

#### Regular Classes for **32400**, Boxers

- 00300*. Puppy Dogs, *10900*. 6 & Under 9 Months
- 00300*. Puppy Dogs, *11000*. 9 & Under 12 Months
- 00350*. 12 & Under 15 Months Dogs
- 00360*. 15 & Under 18 Months Dogs
- 00400*. Novice Dogs
- 00450*. Amateur-Owner-Handler Dogs
- 00500*. Bred by Exhibitor Dogs
- 00600*. American-Bred Dogs
- 00700*. Open Dogs, *14400*. Brindle
- 00700*. Open Dogs, *15200*. Fawn

#### Non-Regular Classes Involving Single Dog Entries

- NR1.08100.19400. Veteran Classes** - Class for dogs & class for bitches 6 years & under 8 years.
- NR1.08100.23500. Veteran Classes** - Class for dogs & class for bitches 8 years & under 10 years.
- NR1.08100.37100. Veteran Classes** - Class for dogs & class for bitches 10 years & over.

#### Regular Classes for **34200**, Doberman Pinschers

- 00300*. Puppy Dogs, *10900*. 6 & Under 9 months; *12100*. Black
- 00300*. Puppy Dogs, *10900*. 6 & Under 9 months; *19000*. Any Other Allowed Color
- 00300*. Puppy Dogs, *11000*. 9 & Under 12 months; *12100*. Black
- 00300*. Puppy Dogs, *11000*. 9 & Under 12 months; *19000*. Any Other Allowed Color
- 00300*. Dogs, *11100*. 12 & Under 18 months
- 00400*. Novice Dogs
- 00450*. Amateur-Owner-Handler Dogs
- 00500*. Bred by Exhibitor Dogs
- 00600*. American-Bred Dogs
- 00700*. Open Dogs; *12100*. Black
- 00700*. Open Dogs; *19000*. Any Other Allowed Color
- Winners Dog
- (Same Classes for Bitches)

#### Non-Regular Classes Involving Single Dog Entries

- NR1.08100.15000. Veteran Classes** - Class for dogs & class for bitches seven (7) years & over.
- \*Chapter 11, Section 8 of the "Rules Applying to Dog Shows" provides that neutered dogs and spayed bitches may be entered in Veteran Classes at a Specialty that does not offer classes beyond Best of Breed.

For specific class eligibility please visit the Rules Applying to Dog Shows, Chapter 3:  
<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

### 00900. BEST OF BREED COMPETITION

Fall New England Boxer/Doberman Showcase - September 15 - 17, 2022 - 9

**JUDGES**

**CONNECTICUT BOXER CLUB - THURSDAY**

**Ms. Patricia Healy** .....5961 County Rd. I, Wiggins, CO 80654  
BREED CLASSES

**RHODE ISLAND BOXER CLUB, INC. - FRIDAY**

**Mrs. Cathy De La Garza**.....26270 Pecan Grv., Cleveland, TX 77328  
BREED CLASSES, BEST OWNER-HANDLED & JUNIOR SHOWMANSHIP COMPETITION

**MIDDLESEX BOXER CLUB, INC. - SATURDAY**

**Dr. Joyce Dandridge**.....8132 Eastern Ave. N.W., Washington, DC 20012  
\*BREED CLASSES, BEST OWNER-HANDLED & JUNIOR SHOWMANSHIP COMPETITION

**PILGRIM DOBERMAN CLUB, INC.  
FRIDAY**

**Mrs. Cathy De La Garza**.....26270 Pecan Grv., Cleveland, TX 77328  
BREED CLASSES, BEST OWNER-HANDLED & JUNIOR SHOWMANSHIP COMPETITION

**Mr. James S. Albrecht**.....75 Maple St., West Barnstable, MA 02668  
SWEEPSTAKES & VETERAN SWEEPSTAKES CLASSES

**SATURDAY**

**Mrs. Patricia (Pat) Hastings**.....17195 S.W. Division St., Aloha, OR 97007  
BREED CLASSES, BEST OWNER-HANDLED & JUNIOR SHOWMANSHIP COMPETITION

**Miss Pamela H. Donaldson**.....64 Heywood Rd., Sterling, MA 01564  
SWEEPSTAKES & VETERAN SWEEPSTAKES CLASSES

**\*PROVISIONAL/PERMIT JUDGE**

**8000. JUNIOR SHOWMANSHIP COMPETITION**

**RHODE ISLAND BOXER CLUB, INC. - FRIDAY**

**MIDDLESEX BOXER CLUB, INC. - SATURDAY**

**PILGRIM DOBERMAN PINSCHER CLUB, INC. - FRIDAY & SATURDAY**

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P.O. Box 900051, Raleigh, NC 27675-9051. Phone (919) 233-9767 or E-mail: juniors@akc.org.

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE CLASS:** For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show.

**OPEN CLASS:** For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open Class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 60 days from the date of the show where the Junior completed the requirements according to their records.

**MASTER CLASS:** This class will be for Boys and Girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**NOTICE**

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

2022643007

LIMITED TO 100 ENTRIES

Entries Close at the Superintendent's Office at 12:00 NOON, WEDNESDAY, AUGUST 31, 2022, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

## Premium List

Specialty Show

Concurrent Specialty with Cape Cod Kennel Club, Inc.  
(Unbenched)

# Connecticut Boxer Club, Inc.

(American Kennel Club Licensed)

*This show is dedicated to the memory of Gene Simpson, Windkist Boxers.*



*Cape Cod Fairgrounds  
Rte. 151, 1220 Nathan Ellis Hwy.  
East Falmouth, MA 02536*

**Thursday  
September 15, 2022**

SHOW HOURS: 7:00 A.M. - 8:00 P.M.  
JUDGING WILL BE OUTDOORS

**Officers of the Connecticut Boxer Club, Inc.  
MB-F Show #1287**

President ..... Gail S. Karwoski  
Vice-President ..... Dr. Robert C. Hallock  
Treasurer ..... Linda Casella  
Recording Secretary ..... Grace D. Hallock  
Corresponding Secretary ..... Debbie Struff  
77 Loomis Rd., Bolton, CT 06043 (860) 573-6218 E-mail: raklynboxers@hotmail.com

**Board of Directors**

Pat Billhardt Karen Quagliana

**Event Committee**

Marissa Marks, Show Chair  
706 Springfield Rd., Somers, CT 06071 (203) 907-9650 E-mail: mlmarks07@cox.net  
And Officers and Directors of the Club

**Official Photographers**

Terri Hirsch Amy Johanson Photography  
E-mail: terrihirschphotography@gmail.com E-mail: amy@amyjohanson.com  
(610) 393-4302 (508) 422-6545  
<https://terrihirschphotography.smugmug.com> <https://amyjohansonphotography.shootproof.com/>  
(Only the Official Photographers may take win pictures.)

**Veterinarian On Call & After Hours**

Cape Cod Veterinary Specialists  
11 Bourne Bridge Approach St., Buzzards Bay, MA 02532 (508) 759-5125

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

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**AS A COURTESY TO EXHIBITORS, THE CONNECTICUT BOXER CLUB SHOW CHAIR WILL NOT EXHIBIT AT THESE SHOWS.**

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**32400.**

**The Connecticut Boxer Club, Inc.** offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch, Best Owner-Handled, Best Veteran, Best Veteran Dog, Best Veteran Bitch, First in Each Regular & Non-Regular Class and Awards of Merit.

**The following prizes** are offered through the generosity of Connecticut Boxer Club, Inc. members & supporters unless otherwise specified: Tim & Gail Alix; David and Theresa Bedworth, Shiralda Boxers; Mrs. Jack Billhardt, Woods End Boxers; Linda Casella; Marianne "Tuni" Conti; Mike & Michele Fasano; Debbie Gagnon, Cove's Edge Boxers; Dr. Robert & Grace Hallock, Pearlisle Boxers; Brynn Holic, Fahnestock Boxers; Gail Karwoski, Surfdom Boxers; Elaine Mangiafico, Elytes Boxers; Sue Moutta, Skyview Boxers; Carol Novak, JoCar Boxers; JoAnn Petranantonio; Karen & Pat Quagliana; Debbie Struff & Erin Sposito, Raklyn Boxers; Joe Eppolito, Redzone Boxers; Marissa Marks, Incantation Boxers; Carol & Neil Hayes.

**Best of Breed.** Copper Creations Piece offered by Karen Quagliana & Debbie Struff, Raklyn Boxers.

**Best of Opposite Sex to Best of Breed.** Copper Creations Piece offered by Gail Karwoski, Surfdom Boxers.

**Best of Winners.**

Volcanix Art.

Official American Boxer Club Plaque offered by the American Boxer Club, Inc.

**Winners Dog & Bitch.** Copper Creations Piece.

**Reserve Winners Dog & Bitch.** Volcanix Art.

**Select Dog & Bitch.** Volcanix Art.

**Best Veteran.** Volcanix Art.

**Best Veteran Dog.** Embroidered Hand Towel.

**Best Veteran Bitch.** Embroidered Hand Towel.

**Best Owner-Handled.** Volcanix Art.

**First in Each Regular Class.** Embroidered Hand Towel.

**Second through Fourth in Each Regular Class.** Dog Toy.

**Second through Fourth in Each Veteran Class.** Dog Toy.

**Awards of Merit.** At the judge's discretion, up to 10% of the Best of Breed Competition may be chosen for an Award of Merit. Each Award of Merit will receive a Rosette & Volcanix Art.

2022264301

LIMITED TO 100 ENTRIES

Entries Close at the Superintendent's Office at 12:00 NOON, WEDNESDAY, AUGUST 31, 2022, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

## Premium List

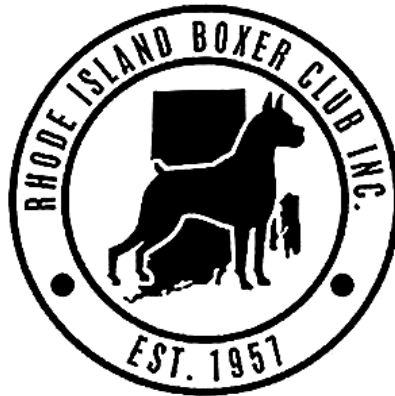
Specialty Show

Concurrent Specialty with South Shore Kennel Club, Inc.  
(Unbenched)

# *Rhode Island Boxer Club, Inc.*

(American Kennel Club Licensed)

*This show is dedicated to the memory of Gene Simpson, Windkist Boxers.*



*Cape Cod Fairgrounds  
Rte. 151, 1220 Nathan Ellis Hwy.  
East Falmouth, MA 02536*

*Friday  
September 16, 2022*

SHOW HOURS: 7:00 A.M. - 8:00 P.M.  
JUDGING WILL BE OUTDOORS

AKC NATIONAL OWNER-HANDLED SERIES

**Officers of the Rhode Island Boxer Club, Inc.  
MB-F Show #1531**

President ..... Ann Dunn  
Vice-President ..... Maura McIntosh  
Treasurer ..... Heather Thorne  
Recording Secretary ..... Beth Davis  
Corresponding Secretary ..... Jessica Kozel-LeMist  
471 Madison St., Wrentham, MA 02093 (508) 369-7659 E-mail: lemko boxer@yahoo.com

**Board of Directors**

David Gardner LuAnn Gardner Jane Guy Holly Scribner

**Event Committee**

Heather Thorne, Show Chair  
910 E. Rojo Way, Gilbert AZ 85297  
(617) 543-8175 E-mail: riboxerclub@aol.com  
And Officers and Directors of the Club

**Official Photographers**

Terri Hirsch Amy Johanson Photography  
E-mail: terrihirschphotography@gmail.com E-mail: amy@amyjohanson.com  
(610) 393-4302 (508) 422-6545  
<https://terrihirschphotography.smugmug.com> <https://amyjohansonphotography.shootproof.com/>  
(Only the Official Photographers may take win pictures.)

**Veterinarian On Call & After Hours**

Cape Cod Veterinary Specialists  
11 Bourne Bridge Approach St., Buzzards Bay, MA 02532  
(508) 759-5125

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

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**32400.**

**The Rhode Island Boxer Club, Inc.** offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch & Best Owner-Handled.

**Best of Breed.** Slip Lead.

**Best of Opposite Sex to Best of Breed.** Slip Lead.

**Best of Winners.** Official American Boxer Club Plaque offered by the American Boxer Club, Inc.

**Winners Dog & Bitch.** Slip Lead.

**Reserve Winners Dog & Bitch.** Slip Lead.

**Select Dog & Bitch.** Slip Lead.

**Best Puppy.** Large Plush Toy.

**Best Veteran.** Large Plush Toy.

**Best Owner-Handled.** \$25.00 Happy Dog of Cape Cod Gift Certificate.

**First through Fourth in Each Class.** Plush Dog Toy.

**Awards of Merit.** At the judge’s discretion, up to 10% of the Best of Breed Competition may be chosen for an Award of Merit. Each Award of Merit will receive a Rosette & Slip Lead.

**80000. JUNIOR SHOWMANSHIP COMPETITION**  
**PRIZES**

**Best Junior Handler.** Rosette & \$25.00 Happy Dog of Cape Cod Gift Certificate.

**Reserve Best Junior Handler.** Rosette & \$25.00 Happy Dog of Cape Cod Gift Certificate.

**First through Fourth in Each Class.** Slip Lead.

2022195708

LIMITED TO 100 ENTRIES

Entries Close at the Superintendent's Office at 12:00 NOON, WEDNESDAY, AUGUST 31, 2022, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

## Premium List

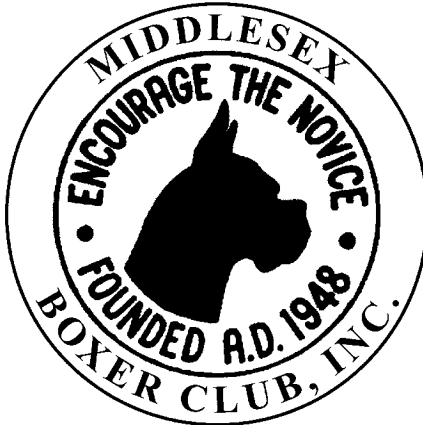
Specialty Show

Concurrent Specialty with South Shore Kennel Club, Inc.  
(Unbenched)

# Middlesex Boxer Club, Inc.

(American Kennel Club Licensed)

*This show is dedicated to the memory of Gene Simpson, Windkist Boxers.*



*Cape Cod Fairgrounds  
Rte. 151, 1220 Nathan Ellis Hwy.  
East Falmouth, MA 02536*

*Saturday  
September 17, 2022*

SHOW HOURS: 7:00 A.M. - 8:00 P.M.  
JUDGING WILL BE OUTDOORS

AKC NATIONAL OWNER-HANDLED SERIES

**Officers of the Middlesex Boxer Club, Inc.  
MB-F Show #131**

President ..... Maura McIntosh  
Vice-President ..... Kathy Frohock  
Treasurer ..... Mary Hickey  
Recording Secretary ..... Michelle Pyko  
Corresponding Secretary ..... Holly Scribner  
P.O. Box 188 - 757 Water St., Newfield, ME 04056 E-mail: mbccorresponding@gmail.com

**Board of Directors**

Robin Fortney David Gardner Luann Gardner Jane Wilkinson

**Event Committee**

Jane Wilkinson, Show Chair  
15 Victoria St., Springfield, MA 01104  
(413) 219-5562 E-mail: jwilkinsonhkc@comcast.net  
And Officers and Directors of the Club

**Official Photographers**

Terri Hirsch Amy Johanson Photography  
E-mail: terrihirschphotography@gmail.com E-mail: amy@amyjohanson.com  
(610) 393-4302 (508) 422-6545  
<https://terrihirschphotography.smugmug.com> <https://amyjohansonphotography.shootproof.com/>  
(Only the Official Photographers may take win pictures.)

**Veterinarian On Call & After Hours**

Cape Cod Veterinary Specialists  
11 Bourne Bridge Approach St., Buzzards Bay, MA 02532  
(508) 759-5125

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

**32400.**

**The Middlesex Boxer Club, Inc.** offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch, Best Owner-Handled, Best Veteran Dog, Best Veteran Bitch and First in Each Regular & Non-Regular Class.

**The following prizes** are offered by the Middlesex Boxer Club, Inc. unless otherwise specified.

**Best of Breed.** Camp Chair, Spray Bottle, Grooming Brush, Embroidered Towel, Dog Toy & Treats.

**Best of Opposite Sex to Best of Breed.** Camp Chair & Embroidered Towel.

**Best of Winners.**

Embroidered Towel, Water Bucket & Dog Toy.

Official American Boxer Club Plaque offered by the American Boxer Club, Inc.

**Winners Dog & Bitch.** Grooming Brush, Spray Bottle & Dog Toy.

**Reserve Winners Dog & Bitch.** Dog Toy & Treats.

**Select Dog & Bitch.** Spray Bottle & Embroidered Towel.

**Best Owner-Handled.** Grooming Bag, Spray Bottle, Embroidered Towel, Dog Toy & Treats.

**Best Veteran Dog.** Spray Bottle & Embroidered Towel.

**Best Veteran Bitch.** Embroidered Towel.

**First in Each Regular & Non-Regular Class.** Slip Lead.

**Second through Fourth in Each Regular & Non-Regular Class.** Dog Toy & Treats.

**Awards of Merit.** At the judge’s discretion, up to 10% of the Best of Breed Competition may be chosen for an Award of Merit. Each Award of Merit will receive a Rosette & Embroidered Towel.

**80000. JUNIOR SHOWMANSHIP COMPETITION  
PRIZES**

**Best Junior Handler.** Rosette & \$50.00 Happy Dog of Cape Cod Gift Certificate.

**Reserve Best Junior Handler.** Rosette & \$25.00 Happy Dog of Cape Cod Gift Certificate.

**First in Each Class.** Rosette, Large Cooler & Dog Toy.

**Second through Fourth in Each Class.** Rosette, Small Cooler & Dog Toy.



2022075718 2022075719

LIMITED TO 100 ENTRIES EACH DAY

Entries Close at the Superintendent's Office at 12:00 NOON, WEDNESDAY, AUGUST 31, 2022, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

### Premium List

Two Specialty Shows, Sweepstakes & Veteran Sweepstakes  
Concurrent Specialties with South Shore Kennel Club, Inc.  
(Unbenched)

## *Pilgrim Doberman Pinscher Club, Inc.*

(American Kennel Club Licensed)



*Cape Cod Fairgrounds  
Rte. 151, 1220 Nathan Ellis Hwy.  
East Falmouth, MA 02536*

*Friday & Saturday  
September 16 & 17, 2022*

SHOW HOURS: 7:00 A.M. - 8:00 P.M. - EACH DAY  
JUDGING WILL BE OUTDOORS

AKC NATIONAL OWNER-HANDLED SERIES - EACH SHOW

**Officers of the Pilgrim Doberman Pinscher Club, Inc.  
MB-F Shows #590 & #5033**

President ..... Jack Currie  
Vice-President ..... Ann Dunn  
Treasurer ..... Angela Ferrari  
Recording Secretary ..... Jamie Yates-Yee  
Corresponding Secretary ..... Angela Ferrari  
126 Brook Rd., Mount Vernon, NH 03057 E-mail: angelaFerrari84@gmail.com

**Board of Directors**

Denna Kenney Leslie Stone Jamie Yates-Yee

**DPCA Delegate**

May Jacobson

**Event Committee**

Ann Dunn, Show Chair  
70 Malden St., West Boylston, MA 01583  
E-mail: adriadobes@gmail.com  
And Officers of the Club

**Official Photographers**

Terri Hirsch Amy Johanson Photography  
E-mail: terrihirschphotography@gmail.com E-mail: amy@amyjohanson.com  
(610) 393-4302 (508) 422-6545  
<https://terrihirschphotography.smugmug.com> <https://amyjohansonphotography.shootproof.com/>  
(Only the Official Photographers may take win pictures.)

**Veterinarian On Call & After Hours**

Cape Cod Veterinary Specialists  
11 Bourne Bridge Approach St.  
Buzzards Bay, MA 02532  
(508) 759-5125

***"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."***

**34200.**

## FRIDAY

The following prizes are offered by the Pilgrim Doberman Pinscher Club, Inc.

**00100. SWEEPSTAKES**

Judge: Mr. James S. Albrecht

The Sweepstakes is open to all Doberman Pinschers who are 6 months & under 18 months of age on the day of the show. All dogs entered in Sweepstakes must also be entered in a Regular Class. Indicate Sweepstakes and age division on the regular entry form under "Additional Classes." **Entry fee is \$15.00.**

**Classification**

10100- Puppy Dogs, 10900- 6 months & under 9 months  
10200- Junior Dogs, 11000- 9 months & under 12 months  
10700- Senior Dogs, 11100- 12 months & under 18 months  
(Same Classes for Bitches)

**Prize Money**

35% of all entry fees will be retained by the club for expenses. The remainder will be divided by class as follows:

First - 40%                      Second - 30%                      Third - 20%                      Fourth - 10%

**SWEEPSTAKES PRIZES**

**Best in Sweepstakes.** Rosette & Fleece Throw.

**First in Each Sweepstakes Class.** Slip Lead.

**Second through Fourth in Each Sweepstakes Class.** Plush Dog Toy.

### **00100. VETERAN SWEEPSTAKES**

Judge: Mr. James S. Albrecht

The Veteran Sweepstakes is open to all Doberman Pinschers who are 7 years of age & over on the day of the show. Dogs entered in Veteran Sweepstakes need not be entered in a Regular Class. Neutered dogs and spayed bitches may be entered in Veteran Sweepstakes. Indicate Veteran Sweepstakes and the age division on the regular entry form under "Additional Classes." **Entry fee is \$15.00.**

#### **Classification**

76000- Veteran Sweepstakes Dogs, 24000- 7 years & under 9 years

76000- Veteran Sweepstakes Dogs, 36800- 9 years & over

(Same Classes for Bitches)

#### **Prize Money**

35% of all entry fees will be retained by the club for expenses. The remainder will be divided by class as follows:

First - 40%

Second - 30%

Third - 20%

Fourth - 10%

#### **VETERAN SWEEPSTAKES PRIZES**

**Best in Veteran Sweepstakes.** Rosette & Fleece Throw.

**First in Each Veteran Sweepstakes Class.** Slip Lead.

**Second through Fourth in Each Veteran Sweepstakes Class.** Plush Dog Toy.

#### **BREED PRIZES**

**The Pilgrim Doberman Pinscher Club, Inc.** offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch & Best Owner-Handled.

**Best of Breed.**

Doberman Pinscher Club of America offers the Official DPCA 2½" Silvertone Medallion featuring a Doberman Head on the obverse and a full Doberman Figure on the reverse.

Slip Lead.

**Best of Opposite Sex to Best of Breed.** Slip Lead.

**Best of Winners.** Large Plush Toy.

**Winners Dog & Bitch.** Slip Lead.

**Reserve Winners Dog & Bitch.** Slip Lead.

**Select Dog & Bitch.** Slip Lead.

**Best Puppy.** Large Plush Toy.

**Best Veteran.** Large Plush Toy.

**Best Owner-Handled.** \$25.00 Happy Dog of Cape Cod Gift Certificate.

**First through Fourth in Each Class.** Plush Dog Toy.

**Awards of Merit.** At the judge's discretion, up to 10% of the Best of Breed Competition may be chosen for an Award of Merit. Each Award of Merit will receive a Rosette & Slip Lead.

### **80000. JUNIOR SHOWMANSHIP COMPETITION** **PRIZES**

**Best Junior Handler.** Rosette & \$50.00 Happy Dog of Cape Cod Gift Certificate.

**Reserve Best Junior Handler.** Rosette & \$25.00 Happy Dog of Cape Cod Gift Certificate.

**First through Fourth in Each Class.** Slip Lead.

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### **34200.**

## **SATURDAY**

The following prizes are offered by the Pilgrim Club Doberman Pinscher Club, Inc.

#### **00100. SWEEPSTAKES**

Judge: Miss Pamela H. Donaldson

The Sweepstakes is open to all Doberman Pinschers who are 6 months & under 18 months of age on the day of the show. All dogs entered in Sweepstakes must also be entered in a Regular Class. Indicate Sweepstakes and age division on the regular entry form under "Additional Classes." **Entry fee is \$15.00.**

### **Classification**

10100- Puppy Dogs, 10900- 6 months & under 9 months  
10200- Junior Dogs, 11000- 9 months & under 12 months  
10700- Senior Dogs, 11100- 12 months & under 18 months  
(Same Classes for Bitches)

### **Prize Money**

35% of all entry fees will be retained by the club for expenses. The remainder will be divided by class as follows:

First - 40%                      Second - 30%                      Third - 20%                      Fourth - 10%

### **SWEEPSTAKES PRIZES**

**Best in Sweepstakes.** Rosette & Toy Basket.

**First through Fourth in Each Sweepstakes Class.** Plush Dog Toy.

### **00100. VETERAN SWEEPSTAKES**

Judge: Miss Pamela H. Donaldson

The Veteran Sweepstakes is open to all Doberman Pinschers who are 7 years of age & over on the day of the show. Dogs entered in Veteran Sweepstakes need not be entered in a Regular Class. Neutered dogs and spayed bitches may be entered in Veteran Sweepstakes. Indicate Veteran Sweepstakes and the age division on the regular entry form under "Additional Classes." **Entry fee is \$15.00.**

### **Classification**

76000- Veteran Sweepstakes Dogs, 24000- 7 years & under 9 years  
76000- Veteran Sweepstakes Dogs, 36800- 9 years & over  
(Same Classes for Bitches)

### **Prize Money**

35% of all entry fees will be retained by the club for expenses. The remainder will be divided by class as follows:

First - 40%                      Second - 30%                      Third - 20%                      Fourth - 10%

### **VETERAN SWEEPSTAKES PRIZES**

**Best in Veteran Sweepstakes.** Rosette & Toy Basket.

**First through Fourth in Each Veteran Sweepstakes Class.** Plush Dog Toy.

### **BREED PRIZES**

**The Pilgrim Doberman Pinscher Club, Inc.** offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch & Best Owner-Handled.

#### **Best of Breed.**

Doberman Pinscher Club of America offers the Official DPCA 2½" Silvertone Medallion featuring a Doberman Head on the obverse and a full Doberman Figure on the reverse.

Fleece Throw.

**Best of Opposite Sex to Best of Breed.** Fleece Throw.

**Best of Winners.** Large Plush Toy.

**Winners Dog & Bitch.** Fleece Throw.

**Reserve Winners Dog & Bitch.** Fleece Throw.

**Select Dog & Bitch.** Fleece Throw.

**Best Puppy.** Fleece Throw.

**Best Veteran.** Fleece Throw.

**Best Owner-Handled.** \$25.00 Happy Dog of Cape Cod Gift Certificate.

**First through Fourth in Each Class.** Plush Dog Toy.

**Awards of Merit.** At the judge's discretion, up to 10% of the Best of Breed Competition may be chosen for an Award of Merit. Each Award of Merit will receive a Rosette & Fleece Throw.

### **80000. JUNIOR SHOWMANSHIP COMPETITION** **PRIZES**

**Best Junior Handler.** Rosette & \$50.00 Happy Dog of Cape Cod Gift Certificate.

**Reserve Best Junior Handler.** Rosette & \$25.00 Happy Dog of Cape Cod Gift Certificate.

**First through Fourth in Each Class.** Fleece Throw.

## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees** to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420. **Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery**, street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071. **Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries**, 1-336-272-0864 or 1-800-SHO-FAXS. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date and cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.50 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.50 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN/FOREIGN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$4.00 and under will be made.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**CHARGEBACKS on Credit Cards** are considered a violation of your agreement to pay the required entry fee for entry into a show. If this remains a bad debt, the club may decline future entries for their shows and the superintendent will decline future entries for ANY show submitted via any method of payment until the debt is paid (Chap 11, Sec 15, AKC Rules Applying to Dog Shows). Thereafter, the superintendent will refuse all future credit card entries from the exhibitor. All future entries must be paid for in cash or by money order or check.

**An AKC Recording Fee of \$5.00 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.00 each additional entry in any Licensed or Member Club Rally Trial. An AKC Event Service Fee of \$2.00 per entry will be required for each dog entered at any Open Show. All Recording and Event Service Fees are paid to the American Kennel Club. (There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management, it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$4.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$4.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendent and Show-Giving Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. Junior Showmanship judges should follow the above.

**THE CLUBS & THEIR SUPERINTENDENT** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and assumes all risks involved.

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

#### **ATTENTION OWNERS/EXHIBITORS OF FOREIGN REGISTERED DOGS**

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1.

The dog show rules are posted on the AKC Web site at: <http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

Most important to note are the following:

1. Dogs must be individually registered with the American Kennel Club by the day of the event to be eligible for exhibit in the Bred by Exhibitor class.
2. Dogs are eligible to compete in AKC events using the foreign registration for a period of 30 days. That 30-day period begins with the date of first exhibit, *regardless of whether the dog earned any points or awards*. To continue to compete in AKC events beyond the initial 30-day period the dog must be either individually AKC registered or by the date of the event have been granted an extension to exhibit using the foreign registration. The owner or agent can request an extension using the form found on the AKC Web site at: <http://images.akc.org/pdf/extenap.pdf>

If you have questions or need assistance with registration or obtaining an extension, please contact the AKC Special Services Department at: [awards@akc.org](mailto:awards@akc.org) or (919) 233-9767 (followed by selecting option 4).



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#### **HOW TO USE THE ENTRY BLANK**

Use one entry blank per dog only if information is exactly the SAME for each event. Carefully check the block (blocks) for each event in which you wish to enter your dog. You MUST use a SEPARATE entry blank if you are entering your dog in a different class on different events.

## OFFICIAL ENTRY FORM

Cape Cod Fairgrounds, Rte. 151, 1220 Nathan Ellis Hwy., East Falmouth, MA 02536

- 1287  CONNECTICUT BOXER CLUB, INC. - THURSDAY, SEPTEMBER 15, 2022 - 2022643007  
 1531  RHODE ISLAND BOXER CLUB, INC. - FRIDAY, SEPTEMBER 16, 2022 - 2022264301  
 590  PILGRIM DOBERMAN PINSCHER CLUB, INC. - FRIDAY, SEPTEMBER 16, 2022 - 2022075718  
 131  MIDDLESEX BOXER CLUB, INC. - SATURDAY, SEPTEMBER 17, 2022 - 2022195708  
 5033  PILGRIM DOBERMAN PINSCHER CLUB, INC. - SATURDAY, SEPTEMBER 17, 2022 - 2022075719

**Entry Fees Each Event: See Page 2.  
 LIMITED TO 100 ENTRIES EACH DAY.**

**Entries Close** at the Superintendent's Office at **12:00 NOON WEDNESDAY, AUGUST 31, 2021**, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** MB-F, Inc. Superintendent, P.O. Box 22107, Greensboro, NC 27420.

**Make Checks or Money Orders Payable To:** MB-F, Inc. **Canadian/Foreign Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)**

BREED <sup>5</sup>	VARIETY <sup>1</sup>	SEX	
DOG <sup>2,3</sup> SHOW CLASS		CLASS <sup>3</sup> DIVISION <small>Weight, color, etc.</small>	
ADDITIONAL CLASSES	OBEEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS

NAME OF (See Back) JUNIOR HANDLER (if any)	JR. HANDLER NUMBER
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FULL  
NAME  
OF DOG

<input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	Enter number here	DATE OF BIRTH  PLACE OF BIRTH (list country) <small>Do not print the above in catalog.</small>
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BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) <sup>4</sup> \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
 (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his/her agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes  No  Owner/Handled Eligible? Yes  No

E-MAIL Address \_\_\_\_\_  
(An acknowledgement or receipt of entry may be sent to this e-mail address)

Emergency contact: \_\_\_\_\_ Telephone \_\_\_\_\_

Green Option: Check box to receive  ID/Judging Program and/or  Premium List information by E-Mail only, in lieu of a printed copy through the US Postal Mail.

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

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